U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

## FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

Page 1 of 2

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



Form LM-30 (2003)

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - 5266	2. Fiscal Year Covered From:
	1 / 1 / 2004 Through: 12 / 31 / 2004
3. Name and address of person filing.	4. Name, file number, and address of labor organization.
Name Paul Kempinski	Name Machinists AFL-CIO, District Lodge 141
	Labor Organization File Number 020-774
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any P.O. Box 1149
Street 6299 Via Primo St	Street 617 Veterans Blvd, Suite 201
City Lake Worth	City Redwood City
State Florida ZIP Code + 4 33467-6157	State California ZIP Code + 4 94064-1149
5. Position in labor organization. Assistant General Chairman	
A. Held an interest in, engaged in transactions (including loans) with, or monetary value from an employer whose employees your organization.     Name and address of Employer (including trade name, if any).	derived income or other economic benefit of on represents or is actively seeking to represent.  7.a. Nature of Interest, Transaction, or Income.
Name	
Trade Name, if any:	
P.O. Box, Bldg., Room No., if any	7.b. Amount.
Street	
City	
State ZIP Code + 4	
Signature	
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)	

Name of Person Filing Paul Kempinski	File Number U-
B. Lizid an interest in or derived income or economic benefit with monetary va substantial part of which consists of buying from, selling or leasing to, or other of an employer whose employees your labor organization represents or is acti (2) any part of which consists of buying from or selling or leasing directly or including with your labor organization or with a trust in which your labor organization.	wise dealing with the business ively seeking to represent, or directly to, or otherwise
8. Name and address of Business (including trade name, if any).	9. Business deals with:
Name Geffner & Bush, A Law Corporation	
Trade Name, if any:	a. Labor Organization
P.O. Box, Bldg., Room No., if any	b. Trust
Street 3500 West Olive Avenue, Suite 1100	c. Employer
City Burbank	
State California ZIP Code + 4 91505-5513	
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dealing.
Name	The Geffner & Bush legal firm is the primary legal council for the labor organization listed in item 4.
Trade Name, if any:	
P.O. Box, Bldg., Room No., if any	
Street	The state of the s
Cit.	11.b. Approximate dollar value of such dealing. \$62,437
City	12.a. Nature of interest held or income received.
State ZIP Code + 4	Holiday gift: One spiral sliced turkey breast.
	12.b. Amount. \$45
C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.	
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment.
Name	
Trade Name, if any:	
P.O. Box, Bldg., Room No., if any	
The second of th	
Street	
City	777
State ZIP Code + 4	
	14.b. Amount of payment.
13.b. Is the Business an Employer or Consultant ?	17.0. randont of payment.